Missoula City Council Meeting Agenda

Date: April 20, 2026, 6:00 PM

Location: Council Chambers (in person) or TEAMS (virtually)

Attend in person: City Council Chambers, 140 W Pine, Missoula MT

Microsoft Teams meeting
Join on your computer or mobile app*:
Click here to join the meeting
* You may be prompted to download the Teams app
Or call in (audio only)
406-384-6960
Phone Conference ID: 461 400 421#
Press *5 to raise your hand to be recognized for public comment, *6 to mute and unmute
Watch the meeting only:
Web stream (live or on demand) Open this meeting on the calendar and select "View Live Stream" or "Video."
For more ways to watch the meeting and submit public comment, see the Citizen Participation Guide.
Issues? Call the City Clerk 406-552-6078.
If anyone attending this meeting needs special assistance, please provide 48 hours advance notice by calling the City Clerk Office at 406-552-6078.

Pages

1. CALL TO ORDER AND ROLL CALL

2. APPROVAL OF THE MINUTES

2.1 Minutes from April 13, 2026 — 1

3. ANNOUNCE CHANGES TO COMMITTEE MEETING AGENDAS AND COMMITTEE MEMBERSHIP APPROVALS

3.1 Committee Schedule for April 22, 2026 — 6

4. SPECIAL PRESENTATIONS AND PROCLAMATIONS

4.1 Neighborhood Council Updates

4.2 Proclamation - Earth Day — Andrea Davis — 7

5. PUBLIC COMMENT FOR ITEMS NOT ON THE AGENDA

(The first period of public comment on items not on the agenda is limited to 20 minutes total, with up to 3 minutes allotted per speaker. Each person may speak once per meeting concerning items not on the agenda. In-person comments take precedence. Sign-up is required and follows a first-come, first-served basis. The second period of public comment on items not on the agenda will follow immediately after the conclusion of all regular business and continue until all comments have been taken.)

6. PUBLIC HEARINGS

(State law and City Council rules set guidelines for inviting community comment in a formal way on certain issues. Following a staff report on each item, the City Council and the Mayor invite community comment. City Council holds a public hearing on the item, a member of council makes a motion, and a vote is taken. The public hearing and vote take place on the same night, unless there is a reason to hold the vote over to a later meeting date.)

6.1 North Reserve - Scott Street Urban Renewal District, Plan Amendment — Michael Hicks — 8

Recommended motion:
Adopt an Ordinance amending the North Reserve-Scott Street Urban Renewal Plan to include additional property in the District. [Second Reading]

7. NEW BUSINESS

8. PUBLIC COMMENT FOR ITEMS ON THE AGENDA

9. CONSENT AGENDA

(Items on the consent agenda were approved in City Council committees to be placed on the consent agenda to save time at Council meetings by voting on them as a package. The City Clerk will read the list aloud, so citizens watching on MCAT will know what is on the consent agenda. We'll invite community comment on these items before we vote.)

9.1 Accounts Payable (claims) for checks dated April 21, 2026 — 39

Recommended motion:
Approve accounts payable (claims) for checks dated April 21, 2026 in the amount of $1,573,077.18.

9.2 Appointments to the Parks and Recreation Board — Andrea Davis — 247

Recommended motion:
Confirm the Mayor's reappointment of Erynn Castellanos, Margie Costa and Sam Duncan to the Parks and Recreation Board for terms beginning May 1, 2026 and expiring on April 30, 2029, and promote Tyler Albrethsen to Alternate 1 for a term beginning May 1, 2026 and expiring on April 30, 2029.

9.3 Confirmation of Twelve Firefighters and Four Captains — Lonnie Rash — 261

Recommended motion:
Confirm Isaac Anderson, Quinton Barnett, Lexi Harrison, Brennan Heggens, Tyler Knauth, Tyler Lind, Judah McLain, Seth Ray, Alex Richard, Carson Roberts, Drew Thompson, and Logan Zieschang as firefighters. Confirm Mike Thurlow, Jonathan Veale, Chris Kovatch, and Blake Richards as Captains.

9.4 Confirmation of Six Police Officers — Mike Colyer — 262

Recommended motion:
Confirm Officers Matt Shrives, Silas Fox, Cole Schlenker, Colby Sumner, Jaden

Reichhold, and Kris Anderson.

9.5	Missoula County Sexual and Violent Offender Registration (SVOR) Agreement	Mike Colyer	264

Recommended motion:
Approve and authorize the Mayor to sign an agreement with Missoula County to register sexual and violent offenders whose home address is within the city limits.

9.6	Appointments to the Missoula Redevelopment Agency Board	Andrea Davis	269

Recommended motion:
Confirm the Mayor's appointments to the Missoula Redevelopment Agency Board. Reappoint Jack Lawson for a term beginning May 1, 2026 and expiring on April 30, 2030, appoint Micah Hill as the Missoula County Public Schools board member for a term beginning immediately and expiring on April 30, 2028, and appoint Andrew Hagemeier as the Missoula County board member for a term beginning immediately and expiring on April 30, 2029.

9.7	FY26 Neighborhood Improvement Grant Fund Awards	Kalina Pritchard	276

Recommended motion:
To adopt a resolution of the City Council awarding $35,000 in Neighborhood Improvement Grant Funds for fiscal year 2026 to certain individuals and directing staff to negotiate contracts with said individuals for the Mayor's signature.

9.8	Resolution Relating to $850,000 Subordinate Lien Sewer System Revenue Bond (DNRC Water Pollution Control State Revolving Loan Program), Taxable Series 2026A	Leigh Griffing	307

Recommended motion:
Approve the Resolution Relating to $850,000 Subordinate Lien Sewer System Revenue Bond (DNRC Water Pollution Control State Revolving Loan Program), Taxable Series 2026A; Authorizing the Issuance and Prescribing the Forms and Terms Thereof and the Security Therefor

9.9	Resolution Relating to Water System Revenue Bond; Preliminarily Authorizing the Issuance and Private Negotiated Sale of Such Bonds and Authorizing the Process for Selecting a Purchaser Thereof	Leigh Griffing	358

Recommended motion:
Approve the Resolution Relating to Water System Revenue Bond; Preliminarily Authorizing the Issuance and Private Negotiated Sale of Such Bonds and Authorizing the Process for Selecting a Purchaser Thereof

9.10	Resolution Relating to Special Road District Bond; Preliminarily Authorizing the Issuance and Private Negotiated Sale of Such Bonds and Authorizing the Process for Selecting a	Leigh Griffing	366

Purchaser Thereof

Recommended motion:
Approve the Resolution Relating to Special Road District System Revenue Bond; Preliminarily Authorizing the Issuance and Private Negotiated Sale of Such Bonds and Authorizing the Process for Selecting a Purchaser Thereof

9.11	Reappointments to the Cemetery Board	Andrea Davis	374

Recommended motion:
Confirm the Mayor's reappointment of Kim Seeberger and Paul Filicetti to the Cemetery Board for terms beginning May 1, 2026 and expiring on April 30, 2029.

9.12	South Avenue Safe Streets and Roads for All (SS4A) Grant Project Professional Services Agreement Amendment No. 2	Ryan Guelff	378

Recommended motion:
Authorize the Mayor to sign the Professional Services Agreement Amendment No. 2 with WGM Group, Inc. for the South Avenue Safe Streets and Roads for All (SS4A) Grant Project at a cost not to exceed $485,570.19.

9.13	Bid Award for the Lamoreux STEP Decommissioning Project to Western Municipal Construction, Inc.	Autumn Lauer	401

Recommended motion:
Approve and authorize the Mayor to approve the bid award to Western Municipal Construction Inc. for the Lamoreux STEP Decommissioning Project at a cost not to exceed $513,432.00 and authorize the return of bid bonds

9.14	Professional Service Agreement with Woith Engineering for the North 4th Street and Wolf Water Main Replacement	Andy Schultz	410

Recommended motion:
Approve and authorize the Mayor to sign the Professional Service Agreement with Woith Engineering for the North 4th Street water main replacement project at a cost not to exceed $52,500.

9.15	Professional Service Agreement with IMEG for the Sherwood and Shakespeare Water Main Replacement	Andy Schultz	428

Recommended motion:
Approve and Authorize the Mayor to sign the Professional Service Agreement with IMEG for the Sherwood and Shakespeare water main replacement at a cost not to exceed $83,770.

9.16	Bid Award to O'Keefe Drilling for the West End Farms Part Test Well	Logan McInnis	438

Recommended motion:

Approve and authorize the Mayor to approve the bid award to O'Keefe Drilling for the West End Farms Park Test Well Project at a cost not to exceed $81,730.00 and authorize the return of bid bonds.

10. REGULAR BUSINESS

(Items listed under committee reports were not approved unanimously in City Council committees. The chairperson of the standing City Council committee will make a motion. We invite community comment on each item.)

10.1 Committee Reports

10.1.a Budget and Finance (BF) committee report

10.1.a.a Minutes from the April 15, 2026 Meeting 444

10.1.b Climate, Conservation and Parks (CCP) committee report

10.1.b.a Minutes from the April 15, 2026 meeting 446

10.1.c Committee of the Whole (COW) committee report

10.1.d Housing, Redevelopment, and Community Programs (HRCP) committee report

10.1.d.a Minutes from the April 15, 2026 Meeting 448

10.1.e Land Use and Planning (LUP) committee report

10.1.f Public Safety, Health and Operations (PSHO) committee report

10.1.f.a Minutes from the April 15, 2026 Meeting 451

10.1.g Public Works and Mobility (PWM) committee report

10.1.g.a Minutes from the April 15, 2026 Meeting 455

10.2 Informational Reports

10.2.a Administratively Approved Report 460

11. PUBLIC COMMENT FOR ITEMS NOT ON THE AGENDA

(Additional reports from the public for items not on the agenda.)

12. COMMUNICATIONS FROM THE MAYOR

13. GENERAL COMMENTS OF CITY COUNCIL MEMBERS

14. ADJOURNMENT